

SCC eFile	<b>2013 ANNUAL REPORT</b> <b>COMMONWEALTH OF VIRGINIA</b> <b>STATE CORPORATION COMMISSION</b>	213502078						
1.) CORPORATION NAME: <b>Reliance Steel &amp; Aluminum Co.</b>		DUE DATE: <b>1/31/2013</b>						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CT CORPORATION SYSTEM</b> <b>4701 COX RD STE 301</b> <b>GLEN ALLEN, VA 23060-6802</b>		SCC ID NO: <b>F1777384</b>						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b>		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMMON</td> <td>100,000,000</td> </tr> <tr> <td>PREFER</td> <td>5,000,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMMON	100,000,000	PREFER	5,000,000
CLASS	AUTHORIZED							
COMMON	100,000,000							
PREFER	5,000,000							
4.) STATE OR COUNTRY OF INCORPORATION: <b>CA</b>								
6.) PRINCIPAL OFFICE ADDRESS:  <div style="text-align: center;">             ADDRESS: 350 S GRAND AVE              STE 5100               CITY/ST/ZIP: LOS ANGELES, CA 90071           </div>								
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.								
NAME: GREGG J MOLLINS TITLE: PRESIDENT ADDRESS: 350 SOUTH GRAND AVE STE 5100 CITY/ST/ZIP/CO: LOS ANGELES, CA 90071	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR						
NAME: JAMES D. HOFFMAN TITLE: VICE PRESIDENT ADDRESS: 350 S. GRAND AVE. SUITE 5100 CITY/ST/ZIP/CO: LOS ANGELES, CA 90071	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR						
NAME: STEPHEN P. KOCH TITLE: VICE PRESIDENT ADDRESS: 590 N. BETHLEHEM PLACE LOWER GWYNED, PA 19002	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR						
NAME: KARLA R LEWIS TITLE: EXE VP/CFO/AS ADDRESS: 350 SOUTH GRAND AVE STE 5100 CITY/ST/ZIP/CO: LOS ANGELES, CA 90071	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR						
NAME: BRENDA MIYAMOTO TITLE: VP/CONTROLLER ADDRESS: 350 S. GRAND AVE. SUITE 5100 CITY/ST/ZIP/CO: LOS ANGELES, CA 90071	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR						
NAME: DONNA NEWTON TITLE: VICE PRESIDENT ADDRESS: 350 S. GRAND AVE. SUITE 5100 CITY/ST/ZIP/CO: LOS ANGELES, CA 90071	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR						

NAME:	DON PREBOLA	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	350 S. GRAND AVE.		
CITY/ST/ZIP/CO:	SUITE 5100 LOS ANGELES, CA 90071		
NAME:	KAY RUSTAND	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VP/GC/SECRETARY		
ADDRESS:	350 S. GRAND AVE.		
CITY/ST/ZIP/CO:	SUITE 5100 LOS ANGELES, CA 90071		
NAME:	WILLIAM K. SALES, JR.	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	350 S. GRAND AVE.		
CITY/ST/ZIP/CO:	SUITE 5100 LOS ANGELES, CA 90071		
NAME:	SHELDON U. TENENBAUM	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	350 S. GRAND AVE.		
CITY/ST/ZIP/CO:	SUITE 5100 LOS ANGELES, CA 90071		
NAME:	DAVID H HANNAH	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	CEO/CHRMN		
ADDRESS:	350 SOUTH GRAND AVE STE 5100		
CITY/ST/ZIP/CO:	LOS ANGELES, CA 90071		
NAME:	JOHN G. FIGUEROA	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	350 S. GRAND AVE.		
CITY/ST/ZIP/CO:	SUITE 5100 LOS ANGELES, CA 90071		
NAME:	THOMAS W. GIMBEL	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	350 S. GRAND AVE.		
CITY/ST/ZIP/CO:	SUITE 5100 LOS ANGELES, CA 90071		
NAME:	DOUGLAS M. HAYES	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	350 S. GRAND AVE.		
CITY/ST/ZIP/CO:	SUITE 5100 LOS ANGELES, CA 90071		
NAME:	FRANKLIN R. JOHNSON	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	350 S. GRAND AVE.		
CITY/ST/ZIP/CO:	SUITE 5100 LOS ANGELES, CA 90071		
NAME:	MARK V. KAMINSKI	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	350 S. GRAND AVE.		
CITY/ST/ZIP/CO:	SUITE 5100 LOS ANGELES, CA 90071		

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ANDREW G. SHARKEY, III DIRECTOR 350 S. GRAND AVE. SUITE 5100 LOS ANGELES, CA 90071	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	LESLIE A. WAITE DIRECTOR 350 S. GRAND AVE. SUITE 5100 LOS ANGELES, CA 90071	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ KARLA R LEWIS SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	KARLA R LEWIS, EXE VP/CFO/AS PRINTED NAME AND CORPORATE TITLE	1/15/2013 DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			